

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYAKULAM
2	AFFILIATION NO. (IF APPLICABLE)	532101
3	SCHOOL CODE (IF APPLICABLE)	42126
4	COMPLETE ADDRESS WITH PIN CODE	ARYAKULAM NILOKHERI TOWNSHIP, WARD NO.1, NILOKHERI, KARNAL, HARYANA - 132117
5	PRINCIPAL NAME	DINESH KUMAR
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	aryakulamnilokheri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7082416866

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1AyeWbFOD9bv3Rj4ng7set52p0n9l0S8c/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1qUGpxeWE6_71jDie8t6NXdq_hKJQPsjB/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1BT6fac5cvq1tTTg-Joo4EmJEKBm25Di5/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1-eWSc1thoDYcrsb7zTyict4Qw1N9P6NF/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/11Wnpu64NWvF2UB2h58cnfglpWfjG53X/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1uQX1Ph3k1Vn17awRka_l6kNJmYhQUuov/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1cB44klDuHI3Nm-ulmbfvPswl4LFuKNKk/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/13iXISbOr1uiKlyTT6G1AOE6IBVBodUmU/view?usp=sharing
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1zuAE66ANvgzkXpjZymtdx_-uK16vNRTO/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1bIWJJBo5g58M5Z82OLFkzc1MVfpwRwb5/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/102FUOyTqbjcvdAfjEHhTMkuETI976pKU/view?usp=drive_link
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1o4CjCQLEBHP7EG4cC92y2xi-REQV5Wwk/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1wyvNridpjWtZu6n_7Zd-8pQgjhR80snE/view?usp=drive_link

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DINESH KUMAR
2	TOTAL NO. OF TEACHERS	66
	PGT	14
	TGT	50
	PRT	2
3	TEACHERS SECTION RATIO	1.16:1
4	DETAILS OF SPECIAL EDUCATOR	AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR ANUP YADAV (FULL TIME)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	108	108	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	0	0	0	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20841
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0X-LSjLMILY